

**PHYSICAL COUNSELLING-CUM VERIFICATION FOR ADMISSION TO SCHOOLS IN VISVA-BHARATI FOR FOLLOWING COURSES WILL BE HELD AS PER GIVEN SCHEDULE:**

PROGRAMMES	DATE OF COUNSELLING	REPORTING TIME	VENUE
Mrinalini Ananda Pathshala (Pre-Primary: 1st Year)	19.02.2026 (Thursday)	10:00 hrs	Patha Bhavana Premises

PROGRAMMES	SEAT INTAKE							CALL FOR COUNSELLING				
	PWD	UR	OBC	SC	ST	EWS	TOTAL	PWD	UR	OBC	SC	ST
Mrinalini Ananda Pathshala (Pre-Primary: 1st Year): Open Category (Non-Neighbourhood)	1	11	7	4	2	3	27	All Selected & Waitlisted candidates in the published result				
Mrinalini Ananda Pathshala (Pre-Primary: 1st Year): Open Category-(Neighbourhood)	0	3	2	1	1	0	7	All Selected & Waitlisted candidates in the published result				
Mrinalini Ananda Pathshala (Pre-Primary: 1st Year): Alumni-wards- (Non-Neighbourhood)	1	6	4	2	1	2	15	All Selected & Waitlisted candidates in the published result				
Mrinalini Ananda Pathshala (Pre-Primary: 1st Year): Alumni-wards (Neighbourhood)	0	1	1	1	0	0	3	All Selected & Waitlisted candidates in the published result				

****Candidates have to report on or before the stipulated reporting time. Admission will be solely on the basis of published merit list, subject to availability of seats and fulfillment of the Departmental Criteria. Calling for counselling based admission process does not guarantee admission.**

Following photocopied documents are to be submitted at the time of verification and the original documents are also to be produced positively:

1 Birth Registration Certificate issued by competent Government authority. (Form No. 9 or Form No.5 along with the date of registration)

2 **Category Certificates (OBC Non Creamy layer/SC/ST/EWS/PWD), should be issued by competent authority. Validity period of OBC Certificate is three (03) years (If the OBC certificate is older than 3 years, Non creamy layer certificate for the current year is needed), for EWS it is one (1) year and PWD (Horizontal Reservation) certificate validity as mentioned in the certificate.**

3 Valid Certificates from appropriate Government authorities in case of SC/ST candidates (either of candidate or father only). **For OBC/EWS candidates, the certificate should be in the name of the applicant.**

4 Valid certificate from government authorities for the differently abled (Divyangjan) candidates.

5. **Alumni ID Card or Letter of Membership from Visva-Bharati for Alumni-Ward.**

6 Medical Fitness Certificate from a Registered Medical Practitioner.

7 Blood Group Certificate.

8 Copy of online application form.

9 Three passport Size photographs.

10. Additional Documents for Neighbourhood Candidates:

Photocopy of the parents' ration card (both father's and mother's).

Photocopy of the candidate's ration card.

Photocopy of the parents' Voter card issued by the Election Commission of India (both father's and)

11. Duly filled Verification & Declaration form (Attached)

Sd/-
Coordinator
Admission Coordination Cell, Visva-Bharati



DECLARATION

Students who are enrolling at the Mrinalini Ananda Pathshala/ Santosh Pathshala/ Patha Bhavana/ Siksha Satra under Visva-Bharati for the Academic Session _____ are hereby informed that they have to attend classes regularly. At least **75% attendance** is required to appear in all examinations. Students, who have attendance in between 75% and 60% have to pay **Rs. 500.00 (Five Hundred)** as fine to enable them to appear in the examinations. Students failing to have less than 60% attendance will not be allowed to appear in the examinations under any circumstances. In such cases, those students would have to repeat the course once again.

Classes of Mrinalini Ananda Pathashala / Santosh Pathashala / Patha Bhavana / Siksha Satra will commence from ____. Students must attend at least 10 (Ten) full days of classes within _____ from the date of commencement of classes, failing which will lead to cancellation of their seats without any further notification.

.....

We have carefully gone through the above declaration and promise to abide by these rules.

[Signature of Father / Mother / Guardian of the student]

Name:

Date:

AFFIDAVIT BY PARENT / GUARDIAN

1. I, Mr. / Mrs/Ms _____ (Full name of parent/guardian) Father/Mother /Guardian of _____ (Full name of student with admission/Registration/ enrolment number), who have been admitted to _____ (name of the institution) , have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “ Regulations”), carefully read and fully understood the provisions contained in the said Regulations.

2. I have in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aver and undertake that.

a. My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.

b. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, my ward is liable of punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or nay law for the time being in force.

6. I hereby declare that my ward has not been expelled or debarred from admission in amy institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this ___ day of ___ month of ___ year.

Name of the Guardian:

Address:

Contact:

**Signature of the deponent
(Guardian)**

Verified that the contents of this affidavit are true to that best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at _____ on this the _____ of _____, _____,
(Place) (day) (month) (year)

**Signature of deponent
(Guardian)**

Solemnly affirmed and signed in my presence on this the _____ of _____, _____ after
reading the contents of this affidavit. (day) (month) (year)

RULES OF CONDUCT FOR STUDENTS

1. All students must attend the Vaitalik preceding the morning classes. Students resident at Girls' Hostels with annexes and Patha-Bhavana dormitories also have to attend evening prayers.
2. All students have to attend the congregational service at the Mandir on Wednesday morning.
3. All the students must have to participate in the various co-curricular activities of the institution and actively take part in the corporate community life of the Ashrama. Students must attend the different functions and festivals of the University.
4. Resident students, except foreign students who are permitted to take meals in the University Kitchen, must take their meals- principal and light meals- in the Refectory at appointed hours, perform the duties allotted to them by the Refectory Committee and maintain general rules of courtesy and discipline in the Refectory.
5. Resident students must take care to keep their respective rooms clean and tidy.
6. They must not cause any damage to any University property and must not tamper with electric installations in their hostels. Any willful damage of University property will be charged against the student concerned. Use of unauthorized fans, heaters, electric stoves etc. is strictly forbidden.
7. All students must return to their respective rooms after the last retiring bell and maintain silence. They must not go into the rooms of other students after the last retiring bell. None will be allowed to go out of the premise after the last retiring bell without the permission of the Adhyaksha / Proctor / Warden / Paridarsika / Foreign Students' Advisor.
8. Students returning to the hostels beyond the last retiring bell must sign the gate book of the Supdt. / Warden / Paridarsika and must answer satisfactorily all queries asked by the Adhyaksha / Proctor / Warden / Paridarsika / Foreign Students' Advisor.
9. No outsider or day-scholar or resident of a different hostel will be allowed to visit the borders of a dormitory outside the specified hours notified by the Adhyaksha / Proctor / Warden / Paridarsika / Foreign Students' Advisor. In particular, no male students/ visitor is allowed to remain within the premises of girls' hostels after the evening Upasana.
10. Students have to take permission of the Warden /Paridarsika / Adhyaksha while going out of the campus of the University and must obtain leave permission before they go outstation.
11. Students desirous of leaving station will be required to apply for leave in the prescribed form. All leave applications are to be submitted through the Warden / Paridarsika to the Adhyaksha / Foreign Students' Advisor. No student will leave station before the leave prayed for is granted in writing.
12. Students are required to maintain the minimum percentage of attendance in classes to be eligible to sit for any examination under the semester or annual system.
13. Following the order of the Honorable Supreme Court of India on curbing Ragging in the University, it has been decided that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the authority would expel him / her from the University.

ADDITIONAL RULES FOR FEMALE STUDENTS

1. Boarders of Girls' Hostel with annexes must return straightway to their hostels after the evening Upasana and also after taking meals in the Refectory.
2. Except in the Sangit-Bhavana Block, music and dance are strictly prohibited during the study period.
3. a. On Wednesday and notified University holidays visiting hours at the girls hostels will be from 08-30 a.m to 10.-00 a.m and from 04-00 p.m to 07-00 p.m.
b. On other days visiting hours will be specified by the respective controlling officer of the Hostels.
4. No outsider or day-scholar or resident male student will be allowed to visit girl boarders in the hostels outside the hours as indicated above.
5. The girl students will have to take permission of the Paridarsika while going out of the campus of the University and must obtain leave permission in writing before they go out of station.
6. Only such person as have been approved of by the natural guardians of students at the time of admission will be allowed to visit the boarders of the Girls Hostels at appointed hours as mentioned in rule No. 4 above except that in case of emergency, special permission may be granted by the Paridarsika to any person to see the boarder concerned at any time. Visitors are not allowed to visit Girls' Hostels ordinarily after 8 p.m.
7. Boarders wishing to call at the house of their local guardians may be permitted to go and stay with their local guardians on Wednesday and on University holidays after production of a letter of request from the local guardian to that effect.
8. Girl students shall not be allowed to meet visitors at the Guest House without previous permission of the Paridarsika. Girls students shall not be allowed to go anywhere outside the Ashrama area without proper escorts' authorized by the Paridarsika or the Adhyaksha of the Bhavana concerned.

Permission of the Paridarsika will be required for keeping guests.

I have carefully gone through the above rules and I promise to abide by them.

Signature of the Student

Date:

Countersigned

Father / Mother / Guardian of the Student

Date: